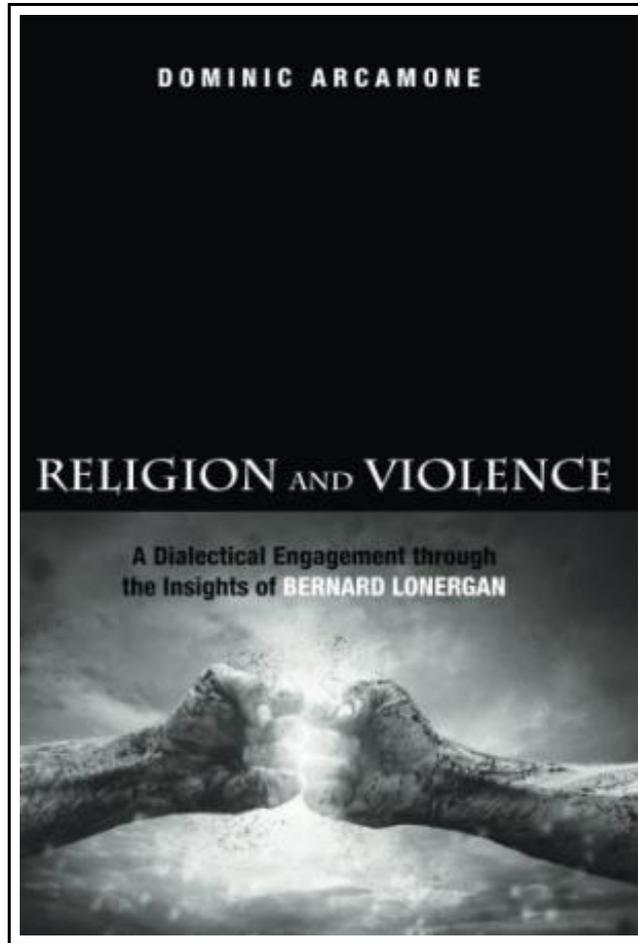


## Religion and Violence



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### ***Reviews***

*It is an awesome book that we have possibly go through. It is actually written in straightforward words and phrases and not confusing. It is extremely difficult to leave it before concluding, once you begin to read the book.*

*(Tierra Kunde)*

## RELIGION AND VIOLENCE



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Pickwick Publications, United States, 2015. Paperback. Book Condition: New. 226 x 150 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The aim of Religion and Violence is to engage dialectically key symbols of religiously motivated violence through the insights of Bernard Lonergan. Sociologists and psychologists argue the link between religion and violence. Religion is viewed more as part of the problem and not part of the solution to violence. Bernard Lonergan's insights have helped the author arrive at a number of conclusions regarding the link between religion and violence. He argues that there is a difference between distorted religion and genuine religion, between authenticity and inauthenticity of the subject. Distorted religion has the capacity to shape traditions in ways that justify violence, while genuine religion heals persons, helps them make different moral decisions when confronted with situations of conflict, and aims to explore new ways of understanding themselves as shaping history toward progress. Further, Religion and Violence, while arguing from within the Catholic Christian tradition, nevertheless seeks to provide a number of categories that will speak to people from other cultural traditions. Since many of the examples of religious violence cited by commentators come out of the Islamic tradition, the author has evidenced and explored more authentic aspects of the Islamic tradition that would help provide a solution to violence. Drawing on Lonergan's normative framework, Arcamone explodes the myth that religion and violence are inextricably linked. He challenges studies of religion to move beyond merely empirical accounts to find the beating heart of religion in experiences of transcendent love and meaning. But this is also a challenge to all religions to engage in self-purification to address the distortions that promote violence. Only then can religion be a force for healing in a troubled world. --Neil...



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